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|--|-----------------------|--|--------|---|--------------------------------------|-------------|
| No. C 126614 | | Due no later than Dec 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SUPERIOR FLOORS, INC. KATHLEEN BUMGARNER 625 WEST 'A' ST MOSCOW ID 83843 | | JOSEPH F JUSCEN, III 705 E 8TH ST MOSCOW ID 83843 | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | LANE DAVID BROOKS | 1030 WALLEN RD | MOSCOW | ID | USA | 83843 |
| TREASURER | PAMELA PERSOON-JUSCEN | 705 E 8TH ST | MOSCOW | ID | USA | 83843 |
| SECRETARY | PAMELA PERSOON-JUSCEN | 705 E 8TH ST | MOSCOW | ID | USA | 83843 |
| DIRECTOR | JOSEPH F JUSCEN III | 705 E 8TH ST | MOSCOW | ID | USA | 83843 |
| PRESIDENT | JOSEPH F JUSCEN III | 705 E 8TH ST | MOSCOW | ID | USA | 83843 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 126614 | | Signature: JOSEPH F JUSCEN III Name (type or print): JOSEPH F JUSCEN III | | | Date: 10/26/2016 Title: PRESIDENT | |
| Processed 10/26/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |