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| No. C 34003 | | Due no later than Oct 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CANDI FITCH 118 N SECOND ST PARMA ID 83660 | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | |
| | | IDAHO-OREGON FRUIT AND VEGETABLE ASSOCIATION, INC. CANDI FITCH P.O. BOX 909 PARMA ID 83660 USA | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | BRAD WATSON | P.O. BOX 300 | PARMA | ID | USA | 83660 |
| PRESIDENT | TIM BURNETT | 600 NW 21ST STREET | FRUITLAND | ID | USA | 83619 |
| DIRECTOR | DWAYNE FISHER | 26358 SAND ROAD | PARMA | ID | USA | 83660 |
| DIRECTOR | MARK MURREY | P.O. BOX D | VALE | OR | USA | 97918 |
| VICE PRESIDENT | BILL TRASK | P.O. BOX 217 | ONTARIO | OR | USA | 97914 |
| SECRETARY | TIFFANY CRUICKSHANK | P.O. BOX 1727 | NYSSA | OR | USA | 97913 |
| DIRECTOR | KELLY HENGGELER | P.O. BOX 313 | FRUITLAND | ID | USA | 83619 |
| DIRECTOR | JOE FARMER | P.O. BOX 1545 | NYSSA | OR | USA | 97913 |
| DIRECTOR | JOHN ORRISON | 14068 SUNNY SLOPE ROAD | CALDWELL | ID | USA | 83607 |
| 5. Organized Under the Laws of: ID C 34003 | | 6. Annual Report must be signed.* Signature: Candi Fitch Name (type or print): Candi Fitch Date: 08/21/2014 Title: Executive Director | | | | |
| Processed 08/21/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |