

|                                                                                                                                                        |              |                                                                                                                                            |          |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 148965</b>                                                                                                                                    |              | <b>Due no later than May 31, 2011</b>                                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOLD APPROACH, INC.<br>DAVE LAKHANI<br>2033 E MACKAY<br>MERIDIAN ID 83642 |          | DAVE LAKHANI<br>2033 E MACKAY<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                            |          |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                       | City     | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVE LAKHANI | 2033 E MACKAY                                                                                                                              | MERIDIAN | ID                                                 | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 148965</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Dave Lakhani<br>Name (type or print): Dave Lakhani<br>Date: 04/21/2011<br>Title: Pres      |          |                                                    |         |             |  |
| Processed 04/21/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                  |          |                                                    |         |             |  |