| No. W 40565 | | Due no later than Jun 30, 2014 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|---|---------------------------------------|-----------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. J.A.P.S. OF IDAHO, LLC JAY S GIBBONS 10167 WILLIS RD MIDDLETON ID 83644 | | 10167 WILLIS MIDDLETON 1 | JAY S GIBBONS 10167 WILLIS RD MIDDLETON ID 83644 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| Limited Liability Compa | nies: Enter Nai | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JAY S GIBBONS | | 10167 WILLIS RD | MIDDLETON | ID | USA | 83644 | |
| MEMBER | MICHAEL H | | 9551 CHADWICK DR | BOISE | ID | USA | 83704 | |
| MEMBER | MARILYN H GIBBONS | | 10167 WILLIS RD | MIDDLETON | ID | USA | 83644 | |
| MEMBER | JILL K CON | KLIN | 9551 CHADWICK DR | BOISE | ID | USA | 83704 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 40565 | | Signature: Jay S. Gibbons | | Date: 0 | Date: 04/13/2014 | | | |
| | | Name (type or print): Jay S. Gibbons | | Title: Managing Member | | | | |
| Processed 04/13/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |