| Vo. C 8653  | )                                       | Į ,  | Annual Report Fo<br>Due No Later Than Noven | 1774                         | 2. Registered Agen               |               | OT A P.O. BOX |
|---|---|--|---|------------------------------|----------------------------------|---------------|---------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * |   | 1. Mailing Address - Please Correct, If Not Correct            |   |                              | DALE G. HIGER<br>999 Main Street |               |               |
|   |   | BOISE CONVENTION CENTER, INC ONE CAPITAL CENTER                |   |                              |                                  |               |               |
|   |   | DALE G. HIGER 999 MAIN STREET ONE CAPITAL PLAZA 301SE ID 83701 |   |                              | BOISE                            | I CLIVE       |               |
|   |   |  |   |                              | 3. Organized Under the Laws of:  |               |               |
|   |   |  |   |                              |                                  |               |               |
|   |   |  |   |                              |                                  |               |               |
| Office held   | <u>Name</u>                             |  | Street or P.O. Addr                         | ess                          | City                             | State         | <u>Zip</u>    |
| President & Director  | Winston F                               | H. Moore   | W. H. Moore Co., P.                         | .O. Box 8204                 | Boise                            | ID            | 83707         |
| Secretary & Director Bill W. Ma   |   | <b>fanning</b>   | West One Bank, P.O.                         | Box 8247                     | Boise                            | ID            | 83733         |
| Director  | Tom Mor                                 | gan  | Sysco/Gen. Foods, 57                        | 10 Pan Am Way                | Boise                            | ID            | 83706         |
| i   |   | 1  | 6. I certify that the Annual                | al <b>FAN</b> ott has been ∈ | examined by me                   | and is to the | best of my    |
| NATURE OF   |   |  | knowledge true, correct Signature           | THE THE                      | Date 5                           | 2 788         | 7,1996        |
| HOLDING   |   |  | Name (Typed or Printed) Bill W.             | Manning                      | Title _                          | Secretary     |               |
| ISSUED:   | 37-36-19                                | 796  |   |                              | 1                                | 7282          |               |
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