

No. 063616	Idaho Corporation Annual Report Form		2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-11 SEC. 6	Due No Later Than November 1, 1987		HAROLD L. BUSMANN 910 MAIN ST., STE 342 BOISE, IDAHO 83702		
	1. Mailing Address — Please Correct 063616				
	JAMES L. KENNEDY, JR., P.A. HAROLD L. BUSMANN 910 MAIN ST., STE 342 BOISE, IDAHO 83702		3. Incorporated Under The Laws of STATE OF IDAHO		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JAMES L. KENNEDY, JR.	P. O. Box 2165	KETCHUM	ID	83340
Secretary:	HAROLD L. BUSMANN	910 MAIN ST., STE. 342	BOISE	ID	83702
Directors:	JAMES L. KENNEDY, JR.	P.O. BOX 2165	KETCHUM	ID	83340
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
LAW PRACTICE		Signature <i>James L. Kennedy Jr.</i> Name (Typed or Printed) JAMES L. KENNEDY, JR.		Date July 30, 1987 Title PRESIDENT	

ENTERED

JUL 31 1987

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