

99 NOV 30 AM 10:41

STATE OF IDAHO



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

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IDAHO ANNUAL REPORT FORM

RETURN SERVICE REQUESTED

C 119690
CARING HANDS, INC.
CHARLES W ROBERTSON
8449 STONEHAVEN DR
HAYDEN ID 83835

AUTO 83835



No. C119690	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	Mailing Address: Please Contact, If Not Correct CARING HANDS, INC. CHARLES W ROBERTSON 8449 STONEHAVEN DR HAYDEN ID 83835		CHARLES W ROBERTSON 8449 STONEHAVEN DR HAYDEN ID 83835 3. Organized Under the Laws of: ID C119690																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Janet Robertson</td> <td>8449 Stonehaven Dr.</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Director</td> <td>Charles Robertson</td> <td>8449 Stonehaven Dr.</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Vice-President</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Janet Robertson	8449 Stonehaven Dr.	Hayden	ID	83835	Director	Charles Robertson	8449 Stonehaven Dr.	Hayden	ID	83835	Vice-President					
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Director	Charles Robertson	8449 Stonehaven Dr.	Hayden	ID	83835																							
Vice-President																												
5. Signature of New Registered Agent		6. Signature <u>Janet Robertson</u> Date <u>11-30-'99</u> Name (Typed or by hand) <u>Janet Robertson</u> Title <u>President</u>																										

ISSUED: 07-03-1999

29314

Fold, seal and mail this portion.

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