

No. 57711	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1990	JANET D. HOPKINS
Secretary of State	1. Mailing Address — Please Correct	14924 HILLSIDE DRIVE
Room 203, Statehouse	COUNTRY CLUB SUBDIVISION PR	Caldwell ID 83605 2
Boise, ID 83720	JANICE DAVIS	3. Incorporated Under The Laws
NO FEE REQUIRED	14929 HILLSIDE DRIVE	of ID
Caldwell ID 83605	Caldwell ID 83605	NO: 057711

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	James Overbey	14841 Hillside Dr	Caldwell	Id	83605
Secretary:	Janice Davis	14929 Hillside Dr.	"	"	"
Directors:	Shinley Boston	14958 " "	"	"	"
	John Hopkins	14924 " "	"	"	"
	Scott Harris	14797 " "	"	"	"

5. Nature of Business

Water Corp.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Janice Davis
Janice Davis

Date

Title

7-15-90

Secretary/Treas