

|                                                                                                                                                        |                 |                                                                                                                                                                                             |             |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 117580</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2009</b>                                                                                                                                                       |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.R. JOHNSON ENTERPRISES, INC.<br>ROBERT R JOHNSON<br>5638 S 55 W<br>IDAHO FALLS ID 83402 |             | ROBERT R JOHNSON<br>5638 S 55 W<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                             |             | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                             |             |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                        | City        | State                                                   | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | DIANE T JOHNSON | 5638 S 55 W                                                                                                                                                                                 | IDAHO FALLS | ID                                                      | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 117580</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Robert R. Johnson<br>Name (type or print): Robert R. Johnson<br>Date: 02/03/2010<br>Title: President                                        |             |                                                         |         |             |  |
| Processed 02/03/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |             |                                                         |         |             |  |