

ISSUED: 07-05-1994

No. 67357

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

MERIDIAN ELECTRIC, INC.  
M. CRAIG RAMBO  
531 NORTH LINDER ROAD

MERIDIAN ID 83642

## 2. Registered Agent and Office

M. CRAIG RAMBO  
531 NORTH LINDER ROAD

MERIDIAN ID 83642

## 3. Incorporated Under The Laws

of ID  
NO: 67357

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:	Craig Rambo	5600 W Ustick	Meridian	ID	83642
Secretary:	Carla Rambo	5600 W Ustick	Meridian	ID	83642
Directors:					

## 5. Nature of Business

Electrical Contracting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or  
Name Printed)

*Craig Rambo*  
CRAIG RAMBO

Date

8/9/94

Title

President