No. C 107736		Due no later than Sep 30, 2018		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		to accompany the expension	PRENTICE-HALL CORPORATION SYST			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ABSG CONSULTING INC. 16855 NORTHCHASE DRIVE HOUSTON TX 77060		12550 W EXPLORER DR STE 100 BOISE ID 83713 3. New Registered Agent Signature:*				
RECEIVED BY DUE DATE								
4. Corporations: Enter N	Names and Busin	ess Addresses of Pro	esident, Secretary, and Directors. Treasu	rer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID A. W	/ALKER	16855 NORTHCHASE DRIVE	HOUSTON,	TX	USA	77060	
DIRECTOR	TOR DAVID A. WALKER		16855 NORTHCHASE DRIVE	HOUSTON,	TX	USA	77060	
SECRETARY	SARAH M. E	BARTON	16855 NORTHCHASE DRIVE	HOUSTON,	TX	USA	77060	
TREASURER	JAMES M. C	CLUTTERBUCK	16855 NORTHCHASE DRIVE	HOUSTON,	TX	USA	77060	
DIRECTOR TODD W. GROVE			16855 NORTHCHASE DRIVE	HOUSTON	TX	USA	77060	
DIRECTOR	JEFFREY J.	WEINER	16855 NORTHCHASE DRIVE	HOUSTON	TX	USA	77060	
5. Organized Under the Laws of: 6. Annual		6. Annual Report n	nnual Report must be signed.*					
NY		Signature: SARA		Date: 08/27/2018				
C 107736		Name (type or print): SARAH M. BARTON			Title: SECRETARY			
Processed 08/27/2018		* Electronically provided signatures are accepted as original signatures.						