No. C 181404  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine		Due no later than Jan 31, 2017			2. Registered Agent and Address (NO PO BOX)			
		Annual Report Form  1. Mailing Address: Correct in this box if needed.  ASPEN ENGINEERS, CHARTERED LANCE B WARNICK 485 W. MAIN ST, SUITE B PO BOX 205 KUNA ID 83634  Dess Addresses of President, Secretary, and Directors. Treasurer (			ROGER J HALES 950 W BANNOCK ST STE 610 BOISE ID 83702  3. New Registered Agent Signature:*			
				Treasurer (o	(optional).			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
SECRETARY PRESIDENT			485 W. MAIN ST, SUITE B 485 W. MAIN ST, SUITE B			ID ID	USA USA	83634 83634
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Lance B. Warnick			Date: 12/09/2016			
C 181404		Name (type or print): Lance B. Warnick			Title: President			
Processed 12/09/2016		* Electronically pro	ovided signatures are accepted as o	riginal signat	ures.	_		