

INSTRUCTIONS ON REVERSE SIDE

No. 66762

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

I. Mailing Address: - Please Print or Type (Do Not Copy)

LAWRENCE E. GREEN, M.D., P.A.
LAWRENCE E. GREEN, M.D.
1615 12TH AVE RD SOUTH, STE B

NAMPA

ID 83651

2. Registered Agent and Office NOT A.P.O. BOX

LAWRENCE E. GREEN, M.D.
1615 12TH AVE. RD. SC. F

NAMPA

ID 83651

3. Incorporated Under The Laws

of ID

NO: 66762

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Lawrence E. Green, M.D	1615 12 th Ave. Suite B	Nampa	ID	83686
Secretary:	Wendie L. Green	1615 12 th Ave. Suite B	Nampa	ID	83686
Directors:					

5. Nature of Business

Medical

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Lawrence E. Green, M.D.
Lawrence E. Green, M.D.

Date

Title

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President