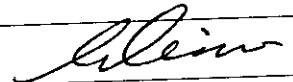


|   |   |   |                    |              |                               |             |              |            |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| <b>No. C 117634</b>   | <b>Due no later than Dec 31, 2001</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br>CHARLES A HILL<br>4828 N 1000 E<br><br>BUHL, ID 83316  |                    |              |                               |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><b>GENERAL ENTERPRISES, INC.</b><br><br>PO BOX 660<br><br>HAGERMAN, ID 83332 | 3. <u>New</u> Registered Agent Signature  |                    |              |                               |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |   |                    |              |                               |             |              |            |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><u>Office held</u></td> <td style="text-align: center;"><u>Name</u></td> <td style="text-align: center;"><u>Street or P.O. Address</u></td> <td style="text-align: center;"><u>City</u></td> <td style="text-align: center;"><u>State</u></td> <td style="text-align: center;"><u>Zip</u></td> </tr> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |
| <div style="margin-bottom: 20px;">             Director, Charles A. Hill, P.O. Box 660, Hagerman, Idaho, 83316<br/>             &amp;<br/>             President           </div> <div>             Director Dorothy D. Hill, P.O. Box 660, Hagerman, Idaho, 83316<br/>             &amp;<br/>             Secretary           </div>   |   |   |                    |              |                               |             |              |            |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 117634</div>  |   | 6. Signature  Date <u>10/15/01</u><br>Name <small>(Typed or Printed)</small> <u>Charles A. Hill</u> Title <u>President</u> |                    |              |                               |             |              |            |