No. c 95874	Annual Report Form  Due No Later Than November 30. 1936	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Please Correct, if Not Correct  COLSON CHARTERED	DENNIS COLSON O.D. 350 N MILWAUKEE NO 2153
PO BOX 83720 BOISE, ID 83720-0080	DENVIS COLSON D.D.	301SE ID 83788
NO FEE REQUIRED	350 N MILWAUKEE NO 2153	3. Organized Under the Laws of:
* FIRST NOTICE *  4. Corporations: Enter Names and	Addresses of President, Secretary and Directors	ID C 96874
Limited Liability Companies: Enter Names and Addresses of Managers or Managers or Members (check one)		
Office held Name	Street or P.O. Address	City - State Zip
President Dennis L Colson op. 350 N Molwanker #2153 Boise Id 83788 Sec/Treas Laura & Cobon 1:		
Sec/Treas Laure	a K Cobon 11	' (
NO	Changes !	•
5. NATURE OF BUSINES	6. I certify that this Annual Report has been a knowledge true, correct and complete.  Signature	examined by me and is to the best of my  Date 7/6/26
OPTOMETRY	Name (Typed or Dennis L Cols	ON OD Title President
ISSUED: 37-06-1	996	23928
	<b>∱</b> .	