

No. W 16010 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than July 31, 2004 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> SHUBUNKINS, L.L.C. MAGUS INC 6128 FAIRVIEW AVE STE 2A BOISE, ID 83704	2. Registered Agent and Office NO PO BOX MAGUS INC 6128 FAIRVIEW AVE STE 2A BOISE, ID 83704 3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	SKIP ANDERSON	9711 E MT VIEW #2545	SCOTTSDALE	AZ	85258
Secretary	JULIE ANDERSON	✓	✓	✓	✓

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 16010</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <i>Julie Anderson</i></td> <td style="width: 40%;">Date <i>7/20/04</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>JULIE ANDERSON</i></td> <td>Title <i>Secretary</i></td> </tr> </table>	Signature <i>Julie Anderson</i>	Date <i>7/20/04</i>	Name (Typed or Printed) <i>JULIE ANDERSON</i>	Title <i>Secretary</i>
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