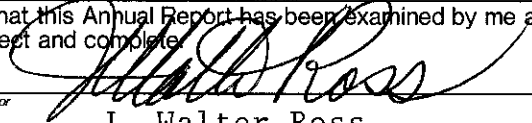
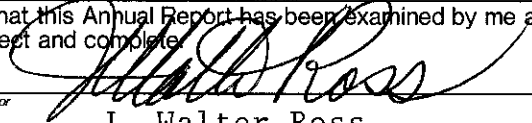
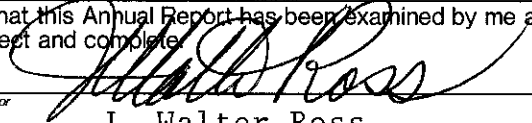


No. 039544	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  RECEIVED SEC. OF STATE 87 JUL 9 AM 9:29	Due No Later Than November 1, 1987		J. WALTER ROSS 77 SOUTH STATE STREET PRESTON, IDAHO 83263																									
	1. Mailing Address — Please Correct 039544																											
	FRANKLIN COUNTY INDUSTRIAL DEVEL J. WALTER ROSS P.O. BOX 472 PRESTON, IDAHO 83263		3. Incorporated Under The Laws of  STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul Johnson</td> <td>212 East 1st North</td> <td>Preston</td> <td>Idaho</td> <td>83263</td> </tr> <tr> <td>Secretary:</td> <td>J. Walter Ross</td> <td>236 East 1st North</td> <td>Preston</td> <td>Idaho</td> <td>83263</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Paul Johnson	212 East 1st North	Preston	Idaho	83263	Secretary:	J. Walter Ross	236 East 1st North	Preston	Idaho	83263	Directors:					
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Directors:																												
5. Nature of Business  Industrail Development		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>           Name (Typed or Printed) J. Walter Ross       </td> <td>7-7-87</td> </tr> <tr> <td></td> <td>Title Secretary</td> </tr> </table>			Signature	Date	 Name (Typed or Printed) J. Walter Ross	7-7-87		Title Secretary																		
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