

No. L 6524		Due no later than Feb 28, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		INCorp SERVICES, INC. 1310 S VISTA AVE STE 27 BOISE ID 83705			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		FRANK & ALICE FAMILY L.P. ANTHONY J LA SALA 597 MENDON RD PITTSFORD NY 14534 USA					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	ANTHONY J LA SALA	597 MENDON RD	PITTSFORD	NY	USA	14534	
5. Organized Under the Laws of: ID L 6524		6. Annual Report must be signed.* Signature: Anthony J Sala Name (type or print): Anthony J Sala		Date: 01/26/2018 Title: General Partner			
Processed 01/26/2018		* Electronically provided signatures are accepted as original signatures.					