

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|---------|-------------|
| No. C 145009 | Due no later than Aug 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. COVENTRY MORTGAGE OF UTAH, INC. CHRIS T HUGHES 225 N ADAMSWOOD RD LAYTON UT 84040 USA | | TOM HUGHES 10745 N 39TH E IDAHO FALLS 83401 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | CHRIS HUGHES | 225 N ADAMSWOOD RD | LAYTON | UT | USA | 84040 |
| 5. Organized Under the Laws of: UT C 145009 | | 6. Annual Report must be signed.* Signature: CHRIS T. HUGHES Name (type or print): CHRIS T. HUGHES | | Date: 10/09/2014 Title: PRESIDENT | | |
| Processed 10/09/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |