

No. <b>C 208424</b>		<b>Due no later than Jan 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ATLAS MORTGAGE & INSURANCE CO INC 7120 BENEVA RD SARASOTA FL 34238		IDAHO DEPT OF INSURANCE DEAN L CAMERON 700 W STATE ST FL 3 BOISE ID 83702	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	THOMAS KOCHIS	7120 BENEVA RD	SARASOTA	FL	34238
5. Organized Under the Laws of:  <b>FL</b> <b>C 208424</b>		6. Annual Report must be signed.* Signature: Karen Gray Name (type or print): Karen Gray Date: 03/15/2017 Title: Director of Ops			
Processed 03/15/2017		* Electronically provided signatures are accepted as original signatures.			