October 16, 1997

Harry S. Rinker WOOD RIVER COMMUNITY ASSOCIATION C61474 Box 7250 Newport Beach CA 92663

RE: WOOD RIVER COMMUNITY ASSOCIATION C61474

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

Pursuant to section 30-1-120(6) the annual report must be signed by an officer of the corporation or the chairman of the board of directors.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl Dahres

Sheryl DeVries Corporate Division

Enclosures: cited

Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * Corporations: Enter Names Limited Liability Companies:	Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct WOOD RIVER COMMUNITY ASSOCIA HARRY S. RINKER BOX 7250	WALTER 102 DEE GIMLET 3. Organized Unc	R RUN RD
Office held Nar	Street or P.O. Address	City	State Zip
) 1
	6. Signature	Date	1
ISSUED: 07-04	SignatureName (Typed or	Date	