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|--|--------------------|---|--------|---|---------|------------------|--|
| No. C 123870 | | Due no later than Apr 30, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GRIFFIN & GRIFFIN CLEANING, INC. MARSHALL GRIFFIN 195 E SOUTH SLOPE RD EMMETT ID 83617 USA | | MARSHALL GRIFFIN 195 E SOUTH SLOPE RD EMMETT ID 83617 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | MARSHALL D GRIFFIN | 195 E. SOUTHSLOPE | EMMETT | ID | USA | 83617 | |
| PRESIDENT | BART D GRIFFIN | 195 E. SOUTHSLOPE | EMMETT | ID | USA | 83617 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 123870 | | Signature: Marshall D. Griffin | | | | Date: 05/13/2009 | |
| | | Name (type or print): Marshall D. Griffin | | | | Title: Secretary | |
| Processed 05/13/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |