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| No. 169602   | Idaho Corporation Annual Report Form  | 2. Registered Agent and Office   |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>SEC. OF STATE<br><br><b>88 OCT 27 AM 9 14</b> | Due No Later Than November 1, 1988  | DAVID BRUSH<br>423 IDAHO STREET<br>GOODING, IDAHO<br>83330                               |
|  | 1. Mailing Address — Please Correct 069662<br><br><b>CLEAR LAKE RANCH, INC.</b><br><b>DAVID BRUSH</b><br><b>423 IDAHO STREET</b><br><b>GOODING, IDAHO</b><br><b>83330</b> | 3. Incorporated Under The Laws of<br>STATE OF IDAHO<br><br>ENTERED<br><b>OCT 31 1988</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | DAVID D. BRUSH  | 423 IDAHO ST.                 | Gooding     | ID.          | 83370      |
| Secretary: | NANCY McCONNICK | 704 BROADWAY                  | Butte       | ID.          | 83316      |
| Directors: | DAVID D. BRUSH  | 423 IDAHO ST.                 | Gooding     | ID           | 83330      |
|            | NANCY McCONNICK | 704 BROADWAY                  | Butte       | ID           | 83316      |
|            | GEORGE BRUSH    | 319 2ND AVE E.                | Jerome      | ID.          | 83330      |

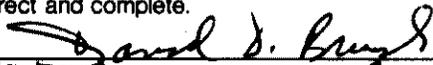
## 5. Nature of Business

REAL ESTATE DEVELOPMENT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 DAVID D. BRUSH

Date

Title

 10-21-88  
 President