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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|---------|-------------|
| No. <b>C 29217</b>                                                                                                                                     |                 | Due no later than Apr 30, 2011<br><b>Annual Report Form</b>                                                                                                                  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO STATE WHEAT GROWERS ASSOCIATION, INC.<br>TRAVIS JONES<br>821 W STATE STREET<br>BOISE ID 83702-5832<br>USA |              | TRAVIS JONES<br>821 W STATE ST<br>BOISE ID 83702   |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                              |              | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                              |              |                                                    |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                         | City         | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | ROBERT BLAIR    | 15401 BLAIR HOLLOW LANE                                                                                                                                                      | KENDRICK     | ID                                                 | USA     | 83537       |
| SECRETARY                                                                                                                                              | CLARK HAMILTON  | 17122 E RIRIE HWY                                                                                                                                                            | RIRIE        | ID                                                 | USA     | 83443       |
| PRESIDENT                                                                                                                                              | CLARK KAUFFMAN  | 3791 N 2100 E                                                                                                                                                                | FILER        | ID                                                 | USA     | 83328       |
| DIRECTOR                                                                                                                                               | JOSEPH ANDERSON | 1291 SATHER RD                                                                                                                                                               | GENESEE      | ID                                                 | USA     | 83832       |
| DIRECTOR                                                                                                                                               | SCOTT BROWN     | PO BOX 131                                                                                                                                                                   | SODA SPRINGS | ID                                                 | USA     | 83276       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 29217</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Travis J Jones<br>Name (type or print): Travis J Jones                                                                       |              |                                                    |         |             |
|                                                                                                                                                        |                 | Date: 02/08/2011<br>Title: Executive Director                                                                                                                                |              |                                                    |         |             |
| Processed 02/08/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                    |              |                                                    |         |             |