

|                                                                                                                                                        |              |                                                                                                                                    |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>J 917</b>                                                                                                                                       |              | <b>Due no later than Aug 31, 2011</b>                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDA-AIR LLP<br>JOHN W LARSON<br>512 12TH AVE RD<br>NAMPA ID 83686 |       | JOHN LARSON<br>512 12TH AVE RD<br>NAMPA ID 83686   |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |              |                                                                                                                                    |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                               | City  | State                                              | Country | Postal Code      |  |
| PARTNER                                                                                                                                                | JOHN LARSON  | 512 12TH AVE RD                                                                                                                    | NAMPA | ID                                                 | USA     | 83686            |  |
| PARTNER                                                                                                                                                | TERRY LARSON | 512 12TH AVE RD                                                                                                                    | NAMPA | ID                                                 | USA     | 83686            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                  |       |                                                    |         |                  |  |
| <b>ID<br/>J 917</b>                                                                                                                                    |              | Signature: John Larson                                                                                                             |       |                                                    |         | Date: 09/22/2011 |  |
|                                                                                                                                                        |              | Name (type or print): John Larson                                                                                                  |       |                                                    |         | Title: Partner   |  |
| Processed 09/22/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                          |       |                                                    |         |                  |  |