

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>C 94835</b>   | <b>Due no later than Mar 31, 2012</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>  |   | ASSOCIATION MANAGEMENT, INC.<br>1521 E BOISE AVE<br>BOISE ID 83706 |       |         |             |
|  | EAGLE POINTE HOMEOWNERS' ASSOCIATION, INC.<br>P O BOX 5714<br>BOISE ID 83705   |   | 3. <u>New</u> Registered Agent Signature:*                         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| DIRECTOR   | JEAN CARIAGA   | PO BOX 5714   | BOISE  | ID    | USA     | 83705       |
| TREASURER  | HELEN MORROW   | PO BOX 5714   | BOISE  | ID    | USA     | 83705       |
| DIRECTOR   | ROGER HAMILTON   | PO BOX 5714   | BOISE  | ID    | USA     | 83705       |
| PRESIDENT  | JOHN MULLIGAN  | PO BOX 5714   | BOISE  | ID    | USA     | 83705       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 94835</b>   | 6. Annual Report must be signed.*<br>Signature: R. Frost<br>Name (type or print): R. Frost<br>Date: 01/10/2012<br>Title: Executive Assistant |   |  |       |         |             |
| Processed 01/10/2012   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |

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| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 94835</b>   | 6. Annual Report must be signed.*<br>Signature: R. Frost<br>Name (type or print): R. Frost<br>Date: 01/10/2012<br>Title: Executive Assistant |   |  |       |         |             |
| Processed 01/10/2012   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |