

No. 35490

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address —

HENDRICKSON ADDITION WATER ASSO
LEE R. SMITH
216 ALBERT ST.

CALDWELL

ID 83605

2. Registered Agent and Office

LEE R. SMITH
216 EAST ALBERT STREET

CALDWELL

ID 83605

3. Incorporated Under The Laws

of ID

NO: 35490

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Lee R. Smith	216 Albert	Caldwell	ID	83605
Secretary:	Herbert Rettig	203 Albert	Caldwell	ID	83605
Directors:	Donald McKinney	202 Marvin	Caldwell	ID	83605
	John Mollerup	3509 S. Kimball	Caldwell	ID	83605

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Lee R. Smith

Lee R. Smith

Date

Title

8-1-94

President