

No. 35490

## Return To

**Secretary of State**  
**Room 203, Statehouse**  
**P.O. BOX 83720**  
**Boise, ID 83720-0080**

\* FIRST NOTICE \*  
 NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## 1. Mailing Address —

HENDRICKSON ADDITION WATER ASSO  
 LEE R. SMITH  
 216 ALBERT ST.

CALDWELL ID 83605

## 2. Registered Agent and Office

LEE R. SMITH  
 216 EAST ALBERT STREET

CALDWELL ID 83605

## 3. Incorporated Under The Laws

of ID  
 NO: 35490

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
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President:	Lee R. Smith	216 Albert	Caldwell	ID	83605
Secretary:	Herbert Rettig	203 Albert	Caldwell	ID	83605
Directors:	Donald McKinney	202 Marvin	Caldwell	ID	83605
	John Mollerup	3509 S. Kimball	Caldwell	ID	83605

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or  
Printed)

Lee R. Smith

Date 8-1-94

Title President