

No. J 1023 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than July 31, 2008 Annual Report Form 1. Mailing Address - Correct in this box, if applicable CHAPMAN FAMILY LIMITED PARTNERSHIP 2000 E DWORSHAK DR MERIDIAN, ID 83642	2. Registered Agent and Office NO PO BOX Need to Appoint <i>Frank D. Chapman</i> 2000 E Dworshak Dr Meridian, ID 83642 3. New Registered Agent Signature <i>Frank D. Chapman</i>			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>Pres. Frank D. Chapman</i>	<i>2000 E Dworshak Dr</i>	<i>Meridian</i>	<i>ID</i>	<i>83642</i>	<i>✓</i>
<i>Sec Velma J. Chapman</i>	<i>✓</i>	<i>✓</i>	<i>✓</i>	<i>✓</i>	<i>✓</i>
5. Organized Under the Laws of: IDAHO J 1023		6. Signature <i>Frank D. Chapman</i> Date <i>5/9/08</i> Name (Typed or Printed) _____ Title <i>Pres.</i>			

Issued 05/02/2008

Do Not Tape or Staple

200807004491