No. C 34057		Annual Report Form Due No Later Than November 30,			2. Registered Agent	2. Registered Agent and Office NOT A P.O. Bo		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Address - Please Correct, If Not Correct				C T CORPORATION SYSTE 300 N. 6TH STREET		
		MORRIS*ARCHITECTS INC. JOHN H. WIEGMAN 3355 WEST ALABAMA		BOISE	I	D 837		
		JOSES REST REASKIN			3. Organized Under	3. Organized Under the Laws of:		
* FIRST NOT		HOUSTON		TX 77098	ŦΧ	С	84087	
4. Corporations: Ente Limited Liability Co	er Names and Ad Empanies: Enter N	idresses of Pres i lames and Addre	ident, Secret esses of 🔲 M		ers (check one)		, , , , , , , , , , , , , , , , , , ,	
Office held	Name .		Street or P.0		City	State	Zip	
President Secretary	Chris A. H Michael M.	Sheppard	3355 W.	Alabama, #200	Houston "	ΤX	77098	
Vice President Richard L. Cham			II	II	tl	11	tt	
Treasurer Director	Gerald Koi Walt Geige	r	800 N. N	Magnolia Ave. #	1025 Orlando	FL "	32803	
Director Director	Pete Ed Ga Donald Spr		3355 W.	Alabama, #200	Houston	TX.	<i>7</i> 7098	
Director	Gary L. Al		U	II .	н	11	11	
5. NATURE OF B	BUSINESS	Sigr	ertify that this owledge true, nature	Annual Report has been correct and complete. Chris A. Huds	Date Z	d is to the 1/25/96 Preside		