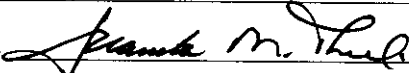


|                                                                                                                                                                                   |                                                                                                                                                                                                                       |                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 107271</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2002</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>GREAT SKY ESTATES OWNERS ASSOCIATIO</b><br><br>PO BOX 5714<br><br>BOISE, ID 83705 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>ASSOCIATION MANAGEMENT</b><br><b>1521 E BOISE AVE</b><br><br><b>BOISE, ID 83706</b><br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| President          | John Evans      | 5699 N. Riffle Way            | Boise,      | ID           | 83703      |
| Vice Pres.         | Alex Mohr       | 2513 E. Timbercreek Ct.,      | Boise,      | ID           | 83703      |
| Vice Pres.         | Carol Bowker    | 2616 E. Timberland Dr.,       | Boise,      | ID           | 83703      |
| Vice Pres.         | Jackie Bartel   | 2484 E. Timberland Dr.,       | Boise,      | ID           | 83703      |
| Sec/Treas.         | Brendan Gardner | 2507 E. Timberland Dr.,       | Boise,      | ID           | 83703      |

|                                                                                                  |                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 107271</div> | 6.<br>Signature  Date <u>6/7/02</u><br><br>Name <small>(Typed or Printed)</small> <u>Juanita M. Thiel</u> Title <u>Operations Mgrs</u><br><u>Association Management, Inc.</u> |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|