

|                                                                                                                                                        |               |                                                                                                                                                  |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 99336</b>                                                                                                                                     |               | <b>Due no later than Aug 31, 2012</b>                                                                                                            |        | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.J.T. FARMING, INC.<br>ROGER L JONES<br>800 S 9TH ST<br>RUPERT ID 83350<br>USA |        | ROGER L JONES<br>50 W 100 S<br>RUPERT ID 83350     |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                  |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                             | City   | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DOUGLAS JONES | 800 S. 9TH STREET                                                                                                                                | RUPERT | ID                                                 | USA     | 83350       |  |
| PRESIDENT                                                                                                                                              | ROGER L JONES | 800 S. 9TH STREET                                                                                                                                | RUPERT | ID                                                 | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 99336</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Donna Hawkins<br>Name (type or print): Donna Hawkins                                             |        |                                                    |         |             |  |
|                                                                                                                                                        |               | Date: 06/27/2012<br>Title: Truck Dispatcher                                                                                                      |        |                                                    |         |             |  |
| Processed 06/27/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                        |        |                                                    |         |             |  |