

No. <b>C 63927</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SAVE OUR PUBLIC LANDS, INC.</b> <b>BRUCE BOWLER</b> <b>1111 SHAW MOUNTAIN ROAD</b>		<b>BRUCE BOWLER</b> <b>1111 SHAW MOUNTAIN ROAD</b>  <b>BOISE</b> ID <b>83712</b>
* <b>FIRST NOTICE</b> * <b>BOISE</b> ID <b>83712</b>			3. Organized Under the Laws of:  <b>ID</b> <b>C 63927</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
<b>Secretary</b> <b>Directors</b>	<b>Ernest E. Day</b>	<b>2433 Claremont</b>	<b>Boise</b>	<b>Idaho</b>	<b>83712</b>
	<b>Ernest E. Day</b>	<b>2433 Claremont</b>	<b>Boise</b>	<b>Idaho</b>	<b>83712</b>
	<b>Bruce Bowler</b>	<b>1111 Shaw Mountain Rd.</b>	<b>Boise</b>	<b>Idaho</b>	<b>83712</b>

5. <b>NATURE OF BUSINESS</b>  <b>KEEP FEDERAL LANDS IN</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><b>Bruce Bowler</b></u> Date <u><b>11-26-96</b></u> Name (Printed) <u><b>Bruce Bowler</b></u> Title <u><b>Director</b></u>
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**ISSUED: 07-06-1996**

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