



0003401257



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only*

**-FILED-**

File #: 0003401257

Date Filed: 1/18/2019 10:09:59 AM

| 1. Limited Liability Company Name   |  |                                    |         |                        |   |
|---|--|------------------------------------|---------|------------------------|---|
| Entity name   | Canyon Equipment Solutions LLC   |                                    |         |                        |   |
| 2. The complete street address of the principal office is:  |  |                                    |         |                        |   |
| Principal Office Address  | DOUG JOHNSTON<br>3983 NORTH 3610 EAST<br>3983 NORTH 3610 EAST, ID 83341  |                                    |         |                        |   |
| 3. The mailing address of the principal office is:  |  |                                    |         |                        |   |
| Mailing Address   | None   |                                    |         |                        |   |
| 4. Registered Agent Name and Address  |  |                                    |         |                        |   |
| Registered Agent  | Registered Agent<br>Doug Johnston<br>Physical Address:<br>DOUG JOHNSTON<br>3983 NORTH 3610 EAST<br>3983 NORTH 3610 EAST, ID 83341<br>Mailing Address:<br>DOUG JOHNSTON<br>3983 NORTH 3610 EAST<br>3983 NORTH 3610 EAST, ID 83341 |                                    |         |                        |   |
| 5. Governors  |  |                                    |         |                        |   |
| <table border="1"> <thead> <tr> <th>Name of individual or organization</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Doug Johnston Johnston</td> <td>DOUG JOHNSTON<br/>3983 NORTH 3610 EAST<br/>3983 NORTH 3610 EAST, ID 83341</td> </tr> </tbody> </table> |  | Name of individual or organization | Address | Doug Johnston Johnston | DOUG JOHNSTON<br>3983 NORTH 3610 EAST<br>3983 NORTH 3610 EAST, ID 83341 |
| Name of individual or organization  | Address  |                                    |         |                        |   |
| Doug Johnston Johnston  | DOUG JOHNSTON<br>3983 NORTH 3610 EAST<br>3983 NORTH 3610 EAST, ID 83341  |                                    |         |                        |   |
| Signature of Organizer:   |  |                                    |         |                        |   |
| <i>Doug Johnston</i>  | <i>01/18/2019</i>  |                                    |         |                        |   |
| Sign Here   | Date   |                                    |         |                        |   |

B0149-2757 01/18/2019 10:12 AM Received by ID Secretary of State Lawrence Denney