| No. <b>W 63036</b>   | Due no later than May 31, 2008  |                    | 2. Registered Agent and Address (NO PO BOX)  |                |                   |                         |
|--|---|--------------------|--|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MASONIC, LLC (THE) PO BOX 3304 NAMPA ID 83653 |                    | TODD A ROSSMAN 5700 E FRANKLIN RD #200 NAMPA ID 83687  3. New Registered Agent Signature:* |                |                   |                         |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |                    |  |                |                   |                         |
| 4. Limited Liability Companies: Enter  | lames and Addresses of at least one N   | Member or Manager. |  |                |                   |                         |
| Office Held Name   | Street or   | PO Address         | City   | State          | Country           | Postal Code             |
| MANAGER IVAN P MUSSELL MANAGER MIKE J MUSSELL MANAGER PATRICIA MUSSELL             |   | 3304               | Nampa<br>Nampa<br>Nampa  | ID<br>ID<br>ID | USA<br>USA<br>USA | 83653<br>83653<br>83653 |
| 5. Organized Under the Laws of:  | 6. Annual Report must be signed.*   | •                  |  |                |                   |                         |
| ID Signature: Mike Muss W 63036 Name (type or print):                              |   |                    | Date: 06/09/2008<br>Title: Owner   |                |                   |                         |
| Processed 06/09/2008   | * Electronically provided signatures are accepted as original signatures.   |                    |  |                |                   |                         |