

|  |                  |   |        |   |         |                  |  |
|--|------------------|---|--------|---|---------|------------------|--|
| No. <b>C 161873</b>  |                  | <b>Due no later than Aug 31, 2014</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAKE CITY ENTERPRISES, INC.<br>RON HUFFMAN<br>1320 E. LACEY AVE.<br>HAYDEN ID 83835-9406 |        | RON D HUFFMAN<br>1320 E. LACEY AVE.<br>HAYDEN ID 83835-9406 |         |                  |  |
|  |                  |   |        | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |        |   |         |                  |  |
| Office Held  | Name             | Street or PO Address  | City   | State   | Country | Postal Code      |  |
| PRESIDENT  | RONALD D HUFFMAN | 1320 E. LACEY AVE.  | HAYDEN | ID  | USA     | 83835-9406       |  |
| VICE PRESIDENT   | KELLON D HUFFMAN | 11680 N. PERIDOT DR.  | HAYDEN | ID  | USA     | 83835-9406       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |        |   |         |                  |  |
| <b>ID<br/>C 161873</b>   |                  | Signature: Ron Huffman  |        |   |         | Date: 08/11/2014 |  |
|  |                  | Name (type or print): Ron Huffman   |        |   |         | Title: President |  |
| Processed 08/11/2014   |                  | * Electronically provided signatures are accepted as original signatures.   |        |   |         |                  |  |