







## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

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-FILED-

File #: 0005172436

Date Filed: 3/31/2023 9:59:20 AM

| Entity Name and Mailing Address:   |                             |  |
|--|-----------------------------|--|
| Entity Name:   |                             | AcriAlps, LLC                                    |
| Foreign Name (name in home jurise  | diction):                   |  |
| The file number of this entity on the records of the Idaho Secretary of State is:  |                             | 0003804295                                       |
| Address  |                             | 100 OTTAWA AVE SW<br>GRAND RAPIDS, MI 49503-5087 |
| Entity Details:  |                             |  |
| Entity Status  |                             | Active-Existing                                  |
| This entity is organized under the laws of:  |                             | MICHIGAN   |
| If applicable, the old file number of the Idaho Secretary of State was:  | this entity on the rec      | ords of  |
| The registered agent on record is:   |                             |  |
| Registered Agent   |                             | CORPORATION SERVICE COMPANY                      |
|  |                             | Commercial Registered Agent Physical Address     |
|  |                             | 1305 12TH AVE RD                                 |
|  |                             | NAMPA, ID 83686                                  |
|  |                             | Mailing Address                                  |
|  |                             | 1305 12TH AVE RD<br>NAMPA, ID 83686              |
| Agent or Address Change  |                             |  |
| Select if you are appointing a r   | new agent.                  |  |
| Limited Liability Company Managers and Mem   | nbers                       |  |
| Name   | Title                       | Business Address                                 |
| ACRISURE, LLC  | Manager                     | 100 OTTAWA AVE SW<br>GRAND RAPIDS, MI 49503-5087 |
| The control of the co |                             |  |
| The annual report must be signed by an author Job Title: Vice President  | onzed signer of the entity. |  |
|  |                             |  |
| Courtney Kolenda   |                             | 03/31/2023                                       |
| Sign Here  |                             | Date   |