| No. C 131543 | Due no later than December 31, 2004 | 2. Registered Agent and Office NO PO BO | | O PO BO | |
|--|---|---|---------------|-------------|-----------|
| Return to: | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | LANCE THU | ESON | | |
| SECRETARY OF STATE 700 WEST JEFFERSON | 49/ | | 57 S KINGS RD | | |
| PO BOX 83720 BOISE, ID 83720-0080 | PRECISION PIPELINE EXCAVATION, INC. LANCE THUESON 455 S KINGS RD | NAMPA, ID 83687 | | | |
| NO FILING FEE IF | NAMPA, ID 83687 | 3. New Registe | ered Agen | ıt Signatı | ure |
| RECEIVED BY DUE DATE | | | | | |
| 4. Corporations: Enter Nam | nes and Business Addresses of President, Secretar | v and Directo | ors. | | |
| Office held Name | Street or P.O. Address City | Sta | | Zip | |
| President Lance T | Thueson 1835 Southside Blvd. Nam | pa ID | | 8368 | 6 |
| Secretary Janel J | Thueson 1835 Southside Blvd. Nam | pa ID | | 8368 | |
| | | | | | |
| 5. Organized Under the Laws of: | 6. | | | | |
| 5. Organized Under the Laws of: IDAHO | 6. Signature Thur Thur | Date | Oct. | 18, | 2004 |
| 9 | \mathcal{A} | Date | | 18, iden | 2004 t |