

No. W 168403	Due no later than Jun 30, 2018 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) KARSON CRAIG 350 SCHOOL ROAD MIDVALE ID 83645																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CDJ, LLC 2532 SCHOOL ROAD MIDVALE ID 83645		3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																						
<table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>KARSON CRAIG</td> <td>350 SCHOOL RD</td> <td>MIDVALE ID</td> <td>WASH</td> <td></td> <td>83645</td> </tr> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>KENDAL DOGGOTT</td> <td>BONNER RD</td> <td>MIDVALE ID</td> <td>WASH</td> <td></td> <td>83645</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	KARSON CRAIG	350 SCHOOL RD	MIDVALE ID	WASH		83645	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	KENDAL DOGGOTT	BONNER RD	MIDVALE ID	WASH		83645	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 168403	6. Signature: <u>Karson Craig</u> Name (type or print): <u>KARSON CRAIG</u>		Date: <u>4-26-18</u> Title: <u>MANAGER</u>																																			
Issued 04/24/2018 by TAH 108761																																						