

No. C107081

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, if Not Correct

JRC, INC.
3041 WEST 2100 SOUTH
2535-SOUTH-1935-WESTJAY LEWIS
1199 SHORELINE DR STE 30
BOISE ID 83702

3. Organized Under the Laws of:

UT C107081

* FIRST NOTICE *

SALT LAKE CITY UT 84119

4. Corporations: Enter Names and Addresses of
- President, Secretary and Directors**
-
- Limited Liability Companies: Enter Names and Addresses of
-
- Managers or
-
- Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	RICHARD CHRISTENSEN	3041 W 2100 S	SLC	UT	84119
VICE PRES	KEVIN MURPHY	3041 W 2100 S	SLC	UT	84119
SECRETARY	RICHARD PALMER	3041 W. 2100 S	SLC	UT	84119
TREASURER	RICHARD PALMER	3041 W. 2100 S.	SLC	UT	84119

5. NATURE OF BUSINESS

ELECTRICAL PRODUCTS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

9-26-96

Name (Typed or Printed)

Title

RICHARD PALMER

SECT / TREAS.

ISSUED: 07-06-1996

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