|   | INSTRUCTIONS ON REVERSE SIDE   | 107 ISSUED 1 107-            | 0 <b>751</b> 009/ /       |
|---|--|------------------------------|---------------------------|
| No. 27924  Return To  | Idaho Corporation Annual Report Form  Due No Leter Than November 1                     | ERROL HUMTSMA                | Office INOT A P.O. B<br>N |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | AUTOMOTIVE ELECTRIC AND SUPPLY ERROL HUNTSMAN  | TOTAL E HAMSEN               |                           |
| + STOCT HATTER 4  | 935 LINDSAY BLVD   | 3. Incorporated Under Th     | e Laws                    |
| * FIRST NOTICE * NO FEE REQUIRED                              | IDAHO FALLS ID 83402   | ID<br>NO: 27924              | *                         |
| . Names and Addresses of Offic                                | ers and Directors MUST BE PRINTED C  | A TYPED                      |                           |
|   | Name Street or P.O. Address  | <u>City</u>                  | State Zip                 |
| President:<br>Secretary:                                      | Kirk Hanson 935 Lindsay Bev.   | IONHO FAUS                   | IO 8340                   |
| Directors:  | margene Hanson 12475 5. 10TH E   | I DAHO FAIIS                 | ID 8340                   |
|   | SKINZ Hanson 338 5 IM STREET SHARON HANSON 12175\$ 10 IM E. Kevin Okey 1468 E. 6500 5. | IDAHO FAIS<br>IDAHO FAIS     |                           |
|   | (Kevin Okey 1468 E. 6500 S.  | IDAHOFAILS                   |                           |
|   | Constant of the second   | ·                            |                           |
| Nature of Business  | 6. I certify that this Annual Report has been example true, correct and complete.      | nined by me and is to the be | est of my knowledge       |
| SUTOMOTIVE CLEAR  | Signature  | Date 8-17-93                 |                           |
| TONDING CLEAR   | IC Name (Typed or Kink I House and   | Title Many                   |                           |