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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>W 155690</b>                                                                                                                                    |                 | <b>Due no later than Aug 31, 2016</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>R&R FAMILY VENTURES LLC<br>R MICHAEL GARVIN<br>619 W CHUBBUCK RD<br>CHUBBUCK ID 83202 |          | ROBERT J GARVIN<br>619 1/2 W CHUBBUCK RD<br>CHUBBUCK ID 83202 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                        |          |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                   | City     | State                                                         | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ROBERT J GARVIN | 619 1/2 W CHUBBUCK RD                                                                                                                                  | CHUBBUCK | ID                                                            | USA     | 83202            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                      |          |                                                               |         |                  |  |
| <b>ID<br/>W 155690</b>                                                                                                                                 |                 | Signature: Robert J Garvin                                                                                                                             |          |                                                               |         | Date: 10/03/2016 |  |
|                                                                                                                                                        |                 | Name (type or print): Robert J Garvin                                                                                                                  |          |                                                               |         | Title: Partner   |  |
| Processed 10/03/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                               |         |                  |  |