

No. C 37179		Due no later than Feb 29, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. UPPER SNAKE RIVER VALLEY DOG TRAINING CLUB, INC. JOHN BAUGHMAN P. O. BOX 1611 IDAHO FALLS ID 83403-1611 USA		CARL FRIEDRICH 1140 CORINNE AVE IDAHO FALLS ID 83402		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	THERESA MATHIS	3912 EAST 172 NORTH	RIGBY	ID	USA	83442
DIRECTOR	STEVEN OLSON	4855 NORTH 45TH EAST	IDAHO FALLS	ID	USA	83401
DIRECTOR	SUZANNE BELGER	994 LOWELL DRIVE	IDAHO FALLS	ID	USA	83402
TREASURER	JOHN BAUGHMAN	170 CHATHAM DRIVE	IDAHO FALLS	ID	USA	83401
SECRETARY	PATRICIA STAFFON	855 BRANDON DRIVE	IDAHO FALLS	ID	USA	83402
PRESIDENT	FRANK MASON	212 GETTYSBURG LANE	IDAHO FALLS	ID	USA	83404
5. Organized Under the Laws of: ID C 37179		6. Annual Report must be signed.* Signature: John Baughman Name (type or print): John Baughman				
Processed 12/13/2011		Date: 12/13/2011 Title: Treasurer				
* Electronically provided signatures are accepted as original signatures.						