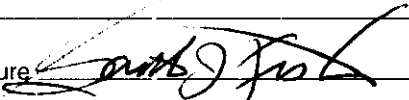


No. C 46561	Due no later than December 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX GARTH FISHER 2803 W IDAHO ST BOISE, ID 83702																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable POACHERS' CLUB, INC. (THE) GARTH FISHER 2803 W IDAHO ST BOISE, ID 83702		3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES,</td> <td>LOU AMOREBETA</td> <td>325 E WOODLANDER</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>V-P</td> <td>MIKE CAMPBELL</td> <td>10166 GRANGER</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>TREAS</td> <td>CHARLES YERRINGTON</td> <td>PO BOX 1243</td> <td>BOISE</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>CHAIRMAN</td> <td>GARTH J FISHER</td> <td>2803 W. IDAHO ST</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES,	LOU AMOREBETA	325 E WOODLANDER	EAGLE	ID	83616	V-P	MIKE CAMPBELL	10166 GRANGER	BOISE	ID	83704	TREAS	CHARLES YERRINGTON	PO BOX 1243	BOISE	ID	83701	CHAIRMAN	GARTH J FISHER	2803 W. IDAHO ST	BOISE	ID	83702
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5. Organized Under the Laws of: IDAHO C 46561		6. Signature  Date <u>10/21/05</u> Name <small>(Typed or Printed)</small> <u>GARTH J FISHER</u> Title <u>CHAIRMAN</u>																															

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