| No. C 18589 | | Due no later than Jan 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------|--|----------------------------------|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO STATE PHARMACY ASSOCIATION, INC. JO AN CONDIE PO BOX 140117 | | JO AN CONDIE 6065 N CASTLETON LN BOISE ID 83714 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| 2000 | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR K | KRIS JONAS | | 3731 S. DAISY WAY | BOISE | ID | USA | 83709 |
| DIRECTOR K | KEVIN REDDISH | | 3803 E. MANOWAR DR. | NAMPA | ID | USA | 83686 |
| DIRECTOR K | KAREN LODGE | | 5211 S. FARMHOUSE PL. | BOISE | ID | USA | 83716 |
| DIRECTOR K | ECTOR KENT ALEXANDER | | 105 BROOK DR. | BUHL | ID | USA | 83316 |
| DIRECTOR B | BRAD BERRY | | 1790 N. DEER VALLEY | IDAHO FALLS | ID | USA | 83401 |
| SECRETARY P | PAUL CADY | | BOX 8333 ISU COLLEGE OF PHARMACY | POCATELLO | ID | USA | 83209 |
| PRESIDENT R | RONALD LAVIGNE | | PO BOX 698 | OSBURN | ID | USA | 83849 |
| 5. Organized Under the Laws of: 6. Annual Report must be | | e signed.* | | | | | |
| ID C 18589 | | Signature: JoAn Condie | | Date: 02/01/2009 | | | |
| | | Name (type or print): | Title: Bookkeeper | | | | |
| Processed 02/01/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | | |