

CERTIFICATE OF REGISTRATION OF

WINSTON FINANCIAL PARTNERS, A NEVADA LIMITED PARTNERSHIP

| I, PETE T. CENARRUSA, Secreta | ry of State of the State of Idaho, hereby certify that |
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| duplicate originals of an Application of | WINSTON FINANCIAL PARTNERS, A NEVADA |
| LIMITED PARTNERSHIP | for Registration in this State, duly signed and verified |
| pursuant to the provisions of the Idaho | Limited Partnership Act, have been received in this |
| office and are found to conform to law. | |

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to WINSTON FINANCIAL PARTNERS, A NEVADA LIMITED PARTNERSHIP to transact business in this State under the name WINSTON FINANCIAL PARTNERS, A NEVADA LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated September 2, 1987



But Cenarina

SECRETARY OF STATE

by:

APPLICATION FOR REGISTRATION OF FOREIGN LIMITED PARTNERSHIP

To the Secretary of State of the State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

| The name of the limited part Winston F | nership is 'inancial Partn | Neva | da ed partnersh | ip |
|--|--|--|--|--|
| The name which it shall use | in Idaho is | Nevada | | |
| Winston Financia (Must include, without abbrevia | | | nership | |
| It is organized under the law | s of <u>Nevada</u> | | | |
| The date of its formation is | October 1, | 1986 | 4 | ************************************** |
| The address of its registered organized is5606_Sc | or principal office in the outh Eastern Av | e state or country un e., Las Vega | der the laws of whics, NV 89119 | ch it is |
| The name and street address c/o Peterson, Mo 485 "E" Street, | oss, Olson, Mea | cham & Carr | e <u>Scott T. E</u> | <u>skels</u> on |
| The general character of the | | | | • |
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| real estate inve | BLICHE | | | |
| real estate inve | | | | |
| The name and business addition is equal to or greater that | ress of each general par | he total contribution | _ | |
| The name and business addition is equal to or greater that | ress of each general par an five percent (5%) of t | he total contribution 3545 Long | n of all partners: | |
| The name and business address tion is equal to or greater the Name | ress of each general par an five percent (5%) of t General or Limited | he total contribution 3545 Long | n of all partners: Address Beach Blvd., | |
| The name and business addition is equal to or greater the | ress of each general par an five percent (5%) of t General or Limited General | he total contribution 3545 Long Long Beach | Address Beach Blvd., , CA 90807 | |
| The name and business address tion is equal to or greater the Name | ress of each general par an five percent (5%) of t General or Limited General | he total contribution 3545 Long Long Beach | Address Beach Blvd., , CA 90807 | |
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(continued on reverse)

| 8. (Continued) | | |
|--|---|---|
| Name | General or Limited | Address |
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| | | ate certifying to the lawful existence of the limited the state or country under the laws of which it is |
| Dated July 9, | | 87. V. M. Col |
| | Ву | A General Partner |
| STATE OFCalifornia |) 88. | |
| ı, <u>Susan M. Shia</u> m | one | , a notary public, do hereby certify that on this |
| 9th day of | July | , 19 <u>87</u> , personally appeared |
| before me Luke V. Mo | Carthy | , who being by me first duly sworn, |
| declared that (s) he is a general pa | rtner of <u>Winst</u> | on Financial Partners |
| a limited partnersh | | |
| that (s) he signed the foregoing do ments therein contained are true. | _ | partner of the limited partnership and that the state- |
| OFFICIAL SEAL SUSAN M SHIAMON | • 12 / | wante pour parce |

STATE OF NEVADA DEPARTMENT OF STATE

CERTIFICATE OF LIMITED PARTNERSHIP STATUS 7 10 14

I, FRANKIE SUE DEL PAPA, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to limited partnerships organized under the laws thereof; the revocation or suspension of their right to transact and carry on their limited partnership business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate,

WINSTON FINANCIAL PARTNERS, A NEVADA LIMITED PARTNERSHIP

is a limited partnership duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the limited partnership powers and functions recited in its certificate and is in good standing in this State as a subsisting limited partnership.

and affixed the Great Seal of State, at my office in Carson City, Nevada, this 6TH day of JULY A.D., 19.87.

Secretary of State

By Deputy

Form LPC-2

(O)-5093