|  | #NS <sup>-</sup>  | FRUCTIONS ON REVERSE SIDE                                 | ISSUED:                           | 06-30-19       | 90         |
|--|---|---|-----------------------------------|----------------|------------|
| No. 91003  | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |   | 2. Registered Agent and Office    |                |            |
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 |   |   | ROBERT R. ANGELL 35 HORIZON DRIVE |                |            |
|  |   |   |                                   |                |            |
|  | Incorporated Under The Laws     of  |   |                                   |                |            |
|  | NO FEE REQUIRED   | BOISE   | ID 83702                          | NO: 091008     | 3          |
| 4. Names and Addresses of Offic                                    | ers and Directors   |   |                                   |                |            |
|  | <u>Name</u>   | Street or P.O. Address                                    | <u>City</u>                       | <u>State</u>   | <u>Zip</u> |
| President: ROBERT A  | P. ANGELL   | 35 HORIZON DR.  | 8012E                             | IV.            | 83702      |
| Secretary: <b>7H0M45</b> N<br>Directors:                           | 1. RICKS  | 101 PARK LANE   | FOISE<br>E46LE                    | IV.            | 836/6      |
| ROBERT A   | R. ANGELL   |   |                                   |                |            |
| THO MAS  | M. RICKS  |   |                                   |                |            |
|  |   |   |                                   |                |            |
|  |   |   |                                   |                |            |
|  |   |   |                                   |                |            |
|  |   |   |                                   |                |            |
| 5. Nature of Business  | 6. I certif   | y that this Annual Report has been excorrect and complete | kamined by me and is to           | the best of my | knowledge  |
| AGRICULTURE  | Signature   | 0119 1  | Date                              | 7-8-90         |            |
|  | Name //   | yped or   | . Title                           | Other .        |            |

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4