

November 7, 1994

EXECUTIVE INVESTMENTS AND PROPERTY...

GARY NELSON

3979 SOUTH CRESTVIEW DR

SALT LAKE CITY UT 84124

RE: EXECUTIVE INVESTMENTS AND PROPERTY...File Number C 95373

Dear Mr. Nelson:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report has been changed to show that the corporation wishes to act as its own registered agent in block 2. The registered agent must be either an individual or another corporation qualified to do business in this state. You may designate any individual or corporation which is willing to accept service of process for the corporation. Idaho law requires that the registered agent either be a resident of Idaho or another corporation authorized to do business in this state. Please correct the annual report and resubmit before December 1, 1994 to avoid forfeiture.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 95373

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

EXECUTIVE INVESTMENTS AND PROPE
GARY L. NELSON
3979 SOUTH CRESTVIEW DR.

SALT LAKE CITY UT 84124

2. Registered Agent and Office

~~SCOTT AXLINE, ESQ.~~
~~618 WEST BRIDGE STREET~~
Same as mailing address #1
~~BLACKFOOT ID 83221~~

3. Incorporated Under The Laws

of UT
NO: 95373

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Gary L. Nelson	3979 S. Crestview Dr.	Salt Lake	Utah	84124
Secretary:	E. Kent Harris	9780 (PQ Ave.)	Mattawen	Mich	49071
Directors:	Dale L. Nelson	91 North Paradise Dr.	Orem	Utah	84057

5. Nature of Business

Real Estate Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Gary L. Nelson

Date

10/15/94

Title

President