

|  |                |   |        |  |         |             |  |
|--|----------------|---|--------|--|---------|-------------|--|
| No. <b>C 193416</b>  |                | <b>Due no later than Jan 31, 2015</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JASON V WATERS CPA PC<br>JASON V WATERS<br>85 S 300 W<br>BURLEY ID 83318<br>USA |        | JASON V WATERS<br>85 S 300 W<br>BURLEY 83318       |         |             |  |
|  |                |   |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |        |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City   | State  | Country | Postal Code |  |
| PRESIDENT  | JASON V WATERS | 85 S 300 W  | BURELY | ID   | USA     | 83318       |  |
| SECRETARY  | CHERIE WATERS  | 85 SOUTH 300 WEST   | BURLEY | ID   | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193416</b>  |                | 6. Annual Report must be signed.*<br>Signature: Jason V Waters<br>Name (type or print): Jason V Waters  |        |  |         |             |  |
| Date: 11/17/2014<br>Title: President   |                |   |        |  |         |             |  |
| Processed 11/17/2014   |                | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |  |