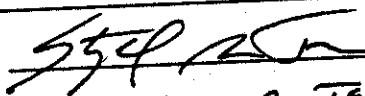


| No. C 94078                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | Due no later than December 31, 2007<br>Annual Report Form                                                                                                                 |       | 2. Registered Agent and Office NO PO BOX               |       |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|-------------------|------------------|-------|-------|-------|------------|-------------------|------------------------------|-------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                  |                   | 1. Mailing Address - Correct in this box, if applicable<br>JENSEN REAL ESTATE, INC.<br>STEPHEN R JENSEN<br>219 N 27TH<br>BOISE, ID 83702                                  |       | STEPHEN R. JENSEN<br>219 N 27TH AVE<br>BOISE, ID 83702 |       |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                                                                                                                           |       | 3. New Registered Agent Signature                      |       |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                           |                   |                                                                                                                                                                           |       |                                                        |       |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>PRESIDENT</td><td>STEPHEN R. JENSEN</td><td>2155 E. GOSSAMER</td><td>BOISE</td><td>IDAHO</td><td>83706</td></tr><tr><td>SEC/TREAS.</td><td>GREGORY S. JENSEN</td><td>1515 N. 11<sup>TH</sup> ST.</td><td>BOISE</td><td>IDAHO</td><td>83702</td></tr></tbody></table> |                   |                                                                                                                                                                           |       |                                                        |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | STEPHEN R. JENSEN | 2155 E. GOSSAMER | BOISE | IDAHO | 83706 | SEC/TREAS. | GREGORY S. JENSEN | 1515 N. 11 <sup>TH</sup> ST. | BOISE | IDAHO | 83702 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                          | Name              | Street or P.O. Address                                                                                                                                                    | City  | State                                                  | Zip   |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                            | STEPHEN R. JENSEN | 2155 E. GOSSAMER                                                                                                                                                          | BOISE | IDAHO                                                  | 83706 |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
| SEC/TREAS.                                                                                                                                                                                                                                                                                                                                                                                                                           | GREGORY S. JENSEN | 1515 N. 11 <sup>TH</sup> ST.                                                                                                                                              | BOISE | IDAHO                                                  | 83702 |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 94078                                                                                                                                                                                                                                                                                                                                                                                  |                   | 6. Signature  Date 10-8-07<br>Name (Typed or Printed) STEPHEN R. JENSEN Title PRESIDENT |       |                                                        |       |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |
| Issued 10/01/2007                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | 200712001271                                                                                                                                                              |       |                                                        |       |             |      |                        |      |       |     |           |                   |                  |       |       |       |            |                   |                              |       |       |       |

Do Not Tape or Staple