

No. <b>C 215283</b>		<b>Due no later than Oct 31, 2018</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  NORTHERN PLAINS 2ND ADDITION HOMEOWNER'S ASSOCIATION, INC. DAN STUBBS 3119 N 2ND ST COEUR D ALENE ID 83815		SANDRA RUNCORN 2591 N CHASE RD POST FALLS ID 83854	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	CHAD OAKLAND	3119 N 2ND ST	COEUR D ALENE	ID	83815
DIRECTOR	ASHLEY SANDERS	3119 N 2ND ST	COEUR D ALENE	ID	83815
5. Organized Under the Laws of:  <b>ID C 215283</b>		6. Annual Report must be signed.* Signature: Ashley Sanders Name (type or print): Ashley Sanders  Date: 08/22/2018 Title: Director			
Processed 08/22/2018		* Electronically provided signatures are accepted as original signatures.			